

# **KENDRIYA VIDYALAYA NO.3 AF-II JAMNAGAR**

## **MANDATORY PUBLIC DISCLOSURE LINK**

WATER TESTING REPORT	<a href="https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing">https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing</a>
SCHOOL LAND	<a href="https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing">https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing</a>
SCHOOL BUILDING AND SAFETY CERTIFICATE	<a href="https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing">https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing</a>
FIRE SAFETY CERTIFICATE	<a href="https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing">https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing</a>
CBSE AFFILIATION UP TO 31.03.2027	<a href="https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing">https://drive.google.com/drive/folders/12eJ7ECXkvkOsqYKZNIY3tvY2g5RkMJYe?usp=sharing</a>